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#### United States Bankruptcy Court NORTHERN DISTRICT OF GEORGIA - ATLANTA DIVISION

| In re | Grace Elizabeth King |           | Case No. | 13-58581 |
|-------|----------------------|-----------|----------|----------|
|       |                      | Debtor(s) | Chapter  | 7        |

#### STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. To indicate payments, transfers and the like to minor children, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. **If the answer to an applicable question is "None," mark the box labeled "None."** If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

#### **DEFINITIONS**

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any persons in control of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; and any managing agent of the debtor. 11 U.S.C. § 101(2), (31).

#### 1. Income from employment or operation of business

None

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the **two years** immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE

\$10,000.00 2013 Employment Income \$8,400.00 2012 Employment Income \$8,000.00 2011 Employment Income

#### 2. Income other than from employment or operation of business

None

State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the **two years** immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE

\$0.00 2013 YTD: Debtor Disability

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AMOUNT SOURCE

\$14,300.00 2012: Debtor Disability \$7,900.00 2011: Debtor Disability

#### 3. Payments to creditors

### None

Complete a. or b., as appropriate, and c.

a. *Individual or joint debtor(s) with primarily consumer debts:* List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within **90 days** immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF CREDITOR Wells Fargo Bank Nv Na P.O. Box 31557 Billings, MT 59107 | DATES OF<br>PAYMENTS<br><b>02/2013: \$356.00</b><br><b>03/2013: \$356.00</b><br><b>04/2013: \$356.00</b> | AMOUNT PAID<br><b>\$1,068.00</b> | AMOUNT STILL<br>OWING<br>\$97,331.00 |
|---|--|----------------------------------|--------------------------------------|
| Sharper Image Condominium Assocation<br>P.O. Box 6188<br>Marietta, GA 30065           | 02/2013: \$355.00<br>03/2013: \$355.00<br>04/2013: \$355.00  | \$1,065.00                       | \$710.00                             |

None

b. Debtor whose debts are not primarily consumer debts: List each payment or other transfer to any creditor made within **90 days** immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$6,225\*. If the debtor is an individual, indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments and other transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

|           | AMOUNT    |              |
|-----------|-----------|--------------|
| DATES OF  | PAID OR   |              |
| PAYMENTS/ | VALUE OF  | AMOUNT STILL |
| TRANSFERS | TRANSFERS | OWING        |

NAME AND ADDRESS OF CREDITOR

c. All debtors: List all payments made within **one year** immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR AND RELATIONSHIP TO DEBTOR

DATE OF PAYMENT

AMOUNT PAID

AMOUNT STILL OWING

#### 4. Suits and administrative proceedings, executions, garnishments and attachments

None

None

a. List all suits and administrative proceedings to which the debtor is or was a party within **one year** immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

CAPTION OF SUIT NATURE OF COURT OR AGENCY STATUS OR AND CASE NUMBER PROCEEDING AND LOCATION DISPOSITION

None

b. Describe all property that has been attached, garnished or seized under any legal or equitable process within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

<sup>\*</sup> Amount subject to adjustment on 4/01/16, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

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NAME AND ADDRESS OF PERSON FOR WHOSE BENEFIT PROPERTY WAS SEIZED

DATE OF SEIZURE

DESCRIPTION AND VALUE OF PROPERTY

#### 5. Repossessions, foreclosures and returns

None

List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR OR SELLER DATE OF REPOSSESSION, FORECLOSURE SALE, TRANSFER OR RETURN

DESCRIPTION AND VALUE OF PROPERTY

#### 6. Assignments and receiverships

None

a. Describe any assignment of property for the benefit of creditors made within **120 days** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF ASSIGNEE

DATE OF ASSIGNMENT

TERMS OF ASSIGNMENT OR SETTLEMENT

None b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within one year immediately

preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CUSTODIAN NAME AND LOCATION OF COURT CASE TITLE & NUMBER

DATE OF ORDER DESCRIPTION AND VALUE OF

PROPERTY

#### 7. Gifts

None

List all gifts or charitable contributions made within **one year** immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON OR ORGANIZATION

RELATIONSHIP TO DEBTOR, IF ANY

DATE OF GIFT

DESCRIPTION AND VALUE OF GIFT

#### 8. Losses

None

List all losses from fire, theft, other casualty or gambling within **one year** immediately preceding the commencement of this case **or since the commencement of this case.** (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DESCRIPTION AND VALUE OF PROPERTY

DESCRIPTION OF CIRCUMSTANCES AND, IF LOSS WAS COVERED IN WHOLE OR IN PART BY INSURANCE, GIVE PARTICULARS

DATE OF LOSS

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#### 9. Payments related to debt counseling or bankruptcy

None

List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of the petition in bankruptcy within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS
OF PAYEE
Clark & Washington, LLC

3300 Northeast Expressway Building 3 Atlanta, GA 30341

Debt Helper

4611 Okeechobee Blvd. #114

West Palm Beach, FL 33417

Dave Ramsey 1749 Mallory Lane Brentwood, TN 37027 DATE OF PAYMENT, NAME OF PAYER IF OTHER THAN DEBTOR

04/2013

04/2013

04/2013

AMOUNT OF MONEY
OR DESCRIPTION AND VALUE
OF PROPERTY

\$306.00 Chapter 7 Filing Fee \$1,250 Attorney's Fees \$15.00 Credit Report

\$23.00 Pre Credit Counseling

\$22.00 Post Credit Counseling

10. Other transfers

None

a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within **two years** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF TRANSFEREE, RELATIONSHIP TO DEBTOR

DATE

DESCRIBE PROPERTY TRANSFERRED AND VALUE RECEIVED

b. List all property transferred by the debtor within **ten years** immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

NAME OF TRUST OR OTHER DEVICE

DATE(S) OF TRANSFER(S) AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY OR DEBTOR'S INTEREST IN PROPERTY

11. Closed financial accounts

None

List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within **one year** immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF INSTITUTION

Wells Fargo Bank Legal Dept/Bankruptcy P O Box 9210 Des Moines, IA 50306 TYPE OF ACCOUNT, LAST FOUR DIGITS OF ACCOUNT NUMBER, AND AMOUNT OF FINAL BALANCE Checking Account (-)balance

02/2013 \$0.00

AMOUNT AND DATE OF SALE

OR CLOSING

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#### 12. Safe deposit boxes

None

List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF BANK OR OTHER DEPOSITORY

Wells Fargo - Bankruptcy Legal Dept/Bankruptcy 3480 Stateview Blvd. Bldg 2 Ft. Mill, SC 29715 NAMES AND ADDRESSES OF THOSE WITH ACCESS TO BOX OR DEPOSITORY

Debtor

Katherine King 210 Barrington Hills Drive Atlanta GA 30350 DESCRIPTION OF CONTENTS

Daughter's Jewelry

DATE OF TRANSFER OR

OF CONTENTS SURRENDER, IF ANY Personal documents

13. Setoffs

None

List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within **90 days** preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR

DATE OF SETOFF

AMOUNT OF SETOFF

LOCATION OF PROPERTY

#### 14. Property held for another person

None

List all property owned by another person that the debtor holds or controls.

NAME AND ADDRESS OF OWNER

DESCRIPTION AND VALUE OF PROPERTY

#### 15. Prior address of debtor

None

If the debtor has moved within **three years** immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

ADDRESS 210 Barrington Hills Drive Atlanta GA 30350 Fulton County NAME USED

Grace Elizabeth King

DATES OF OCCUPANCY 05/2002-Present

#### 16. Spouses and Former Spouses

None

If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within **eight years** immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

NAME

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#### 17. Environmental Information.

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law

None

a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

SITE NAME AND ADDRESS

NAME AND ADDRESS OF **GOVERNMENTAL UNIT** 

DATE OF

**ENVIRONMENTAL** 

NOTICE

b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous None

Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

SITE NAME AND ADDRESS

NAME AND ADDRESS OF

DATE OF

**ENVIRONMENTAL** 

NOTICE LAW

GOVERNMENTAL UNIT

c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the

LAW

docket number.

NAME AND ADDRESS OF GOVERNMENTAL UNIT

DOCKET NUMBER

STATUS OR DISPOSITION

#### 18. Nature, location and name of business

None

None

a. If the debtor is an individual, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within six years immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within six years immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

> LAST FOUR DIGITS OF SOCIAL-SECURITY OR OTHER INDIVIDUAL TAXPAYER-I.D. NO.

(ITIN)/ COMPLETE EIN ADDRESS

NATURE OF BUSINESS

**BEGINNING AND ENDING DATES** 

b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101. None

NAME

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The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within **six years** immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership, a sole proprietor, or self-employed in a trade, profession, or other activity, either full- or part-time.

(An individual or joint debtor should complete this portion of the statement **only** if the debtor is or has been in business, as defined above, within six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)

#### 19. Books, records and financial statements

None

a. List all bookkeepers and accountants who within **two years** immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

NAME AND ADDRESS

DATES SERVICES RENDERED

None b. List all firms or individuals who within the **two years** immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

NAME ADDRESS

DATES SERVICES RENDERED

None c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of the debtor. If any of the books of account and records are not available, explain.

NAME ADDRES

None d. List all financial institutions, creditors and other parties, including mercantile and trade agencies, to whom a financial statement was issued by the debtor within **two years** immediately preceding the commencement of this case.

NAME AND ADDRESS DATE ISSUED

#### 20. Inventories

None

a. List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory, and the dollar amount and basis of each inventory.

DATE OF INVENTORY

INVENTORY SUPERVISOR

DOLLAR AMOUNT OF INVENTORY (Specify cost, market or other basis)

None b. List the name and address of the person having possession of the records of each of the inventories reported in a., above.

DATE OF INVENTORY

NAME AND ADDRESSES OF CUSTODIAN OF INVENTORY RECORDS

#### 21. Current Partners, Officers, Directors and Shareholders

None

a. If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership.

NAME AND ADDRESS

NATURE OF INTEREST

PERCENTAGE OF INTEREST

None b. If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly owns, controls, or holds 5 percent or more of the voting or equity securities of the corporation.

NAME AND ADDRESS

TITLE

NATURE AND PERCENTAGE OF STOCK OWNERSHIP

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#### 22. Former partners, officers, directors and shareholders

None

a. If the debtor is a partnership, list each member who withdrew from the partnership within **one year** immediately preceding the commencement of this case.

NAME **ADDRESS** DATE OF WITHDRAWAL

None b. If the debtor is a corporation, list all officers, or directors whose relationship with the corporation terminated within one year immediately preceding the commencement of this case.

NAME AND ADDRESS TITLE DATE OF TERMINATION

#### 23. Withdrawals from a partnership or distributions by a corporation

None

If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during one year immediately preceding the commencement of this case.

NAME & ADDRESS OF RECIPIENT, RELATIONSHIP TO DEBTOR

DATE AND PURPOSE OF WITHDRAWAL

AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY

#### 24. Tax Consolidation Group.

None

If the debtor is a corporation, list the name and federal taxpayer identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within six years immediately preceding the commencement of the case.

NAME OF PARENT CORPORATION

TAXPAYER IDENTIFICATION NUMBER (EIN)

#### 25. Pension Funds.

None

If the debtor is not an individual, list the name and federal taxpayer-identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within six years immediately preceding the commencement of the case.

NAME OF PENSION FUND

TAXPAYER IDENTIFICATION NUMBER (EIN)

\*\*\*\*\*

#### DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct.

/s/ Grace Elizabeth King Date April 19, 2013 Signature

**Grace Elizabeth King** 

Debtor

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 and 3571

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| -     |                      |              | C N     | 10 50504 |  |
|-------|----------------------|--------------|---------|----------|--|
| In re | Grace Elizabeth King |              | Case No | 13-58581 |  |
| _     |                      | <del>,</del> |         |          |  |
|       |                      | Debtor       |         |          |  |

#### **SCHEDULE A - REAL PROPERTY**

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim." If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

| Residence | Ella De                         | Ownership                                  | -   | 66,600.00  | 98,041.00                  |
|-----------|---------------------------------|--|---|--|----------------------------|
| Descri    | iption and Location of Property | Nature of Debtor's<br>Interest in Property | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in<br>Property, without<br>Deducting any Secured<br>Claim or Exemption | Amount of<br>Secured Claim |

210 Barrington Hills Dr. Atlanta, GA Fulton County

Sub-Total > **66,600.00** (Total of this page)

Total > **66,600.00** 

**0** continuation sheets attached to the Schedule of Real Property

(Report also on Summary of Schedules)

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| In re | Grace Elizabeth King |        | Case No | 13-58581 |  |
|-------|----------------------|--------|---------|----------|--|
| _     |                      | Debtor |         |          |  |

#### SCHEDULE B - PERSONAL PROPERTY

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

|     | Type of Property  | N O Description and Location of Property E           | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|-----|---|--|---|---|
| 1.  | Cash on hand  | Cash   | -   | 2.00  |
| 2.  | Checking, savings or other financial accounts, certificates of deposit, or  | Checking Account with Nordstrom Federal Credit Union | -   | 20.00   |
|     | shares in banks, savings and loan,<br>thrift, building and loan, and<br>homestead associations, or credit                                 | Checking Account with Associated Credit Union        | -   | 20.00   |
|     | unions, brokerage houses, or cooperatives.  | Savings Account with Associated Credit Union         | -   | 50.00   |
|     | •   | Money Market Account with Wells Fargo                | -   | 100.00  |
| 3.  | Security deposits with public utilities, telephone companies, landlords, and others.  | x  |   |   |
| 4.  | Household goods and furnishings, including audio, video, and computer equipment.  | 3 BR, DR, LR, Kitchen appliances, W/D, TV, Deskto    | р -   | 275.00  |
| 5.  | Books, pictures and other art<br>objects, antiques, stamp, coin,<br>record, tape, compact disc, and<br>other collections or collectibles. | X  |   |   |
| 6.  | Wearing apparel.  | Clothing   | -   | 175.00  |
| 7.  | Furs and jewelry.   | Costume Jewerly                                      | -   | 15.00   |
| 8.  | Firearms and sports, photographic, and other hobby equipment.   | x  |   |   |
| 9.  | Interests in insurance policies.<br>Name insurance company of each<br>policy and itemize surrender or<br>refund value of each.            | X  |   |   |
| 10. | Annuities. Itemize and name each issuer.  | X  |   |   |
|     |   |  |   |   |
|     |   |  | Sub-Tot                                     | al > <b>657.00</b>  |

2 continuation sheets attached to the Schedule of Personal Property

(Total of this page)

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 $B6B\ (Official\ Form\ 6B)\ (12/07)$  - Cont.

| In  | re Grace Elizabeth King   |                  |   | Case No. 13-                                | 58581   |
|-----|---|------------------|---|---|---|
|     |   |                  | Debtor  |   |   |
|     | ;   | SCI              | HEDULE B - PERSONAL PROPER (Continuation Sheet) | <b>ATY</b>                                  |   |
|     | Type of Property  | N<br>O<br>N<br>E | Description and Location of Property            | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
| 11. | Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).) | X                |   |   |   |
| 12. | Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars.   | •                | 401K with Nordstrom                             | -   | 14,800.00   |
| 13. | Stock and interests in incorporated and unincorporated businesses. Itemize.   | X                |   |   |   |
| 14. | Interests in partnerships or joint ventures. Itemize.   | X                |   |   |   |
| 15. | Government and corporate bonds and other negotiable and nonnegotiable instruments.  | X                |   |   |   |
| 16. | Accounts receivable.  | X                |   |   |   |
| 17. | Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars.  | X                |   |   |   |
| 18. | Other liquidated debts owed to debtor including tax refunds. Give particulars.  |                  | Anticipated 2012 Tax Refund                     | -   | 4,000.00  |
| 19. | Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property.  | X                |   |   |   |
| 20. | Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.  | X                |   |   |   |
| 21. | Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each.  | X                |   |   |   |
|     |   |                  | (   | Sub-Total<br>Total of this page)            | al > <b>18,800.00</b>   |

Sheet <u>1</u> of <u>2</u> continuation sheets attached

to the Schedule of Personal Property

B6B (Official Form 6B) (12/07) - Cont.

| In re  | Grace Elizabeth King |   | Case No. | 13-58581 |
|--------|----------------------|---|----------|----------|
| 111 10 | Orado Enzadori Arrig | _ | Cuse 110 | 10 00001 |

Debtor

#### **SCHEDULE B - PERSONAL PROPERTY**

(Continuation Sheet)

|     | Type of Property  | N<br>O<br>N<br>E | Description and Location of Property | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|-----|---|------------------|--------------------------------------|---|---|
| 22. | Patents, copyrights, and other intellectual property. Give particulars.   | Х                |                                      |   |   |
| 23. | Licenses, franchises, and other general intangibles. Give particulars.  | X                |                                      |   |   |
| 24. | Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes. | X                |                                      |   |   |
| 25. | Automobiles, trucks, trailers, and other vehicles and accessories.  | 2001             | Toyota Camry                         | -   | 2,000.00  |
| 26. | Boats, motors, and accessories.   | X                |                                      |   |   |
| 27. | Aircraft and accessories.   | X                |                                      |   |   |
| 28. | Office equipment, furnishings, and supplies.  | X                |                                      |   |   |
| 29. | Machinery, fixtures, equipment, and supplies used in business.  | X                |                                      |   |   |
| 30. | Inventory.  | X                |                                      |   |   |
| 31. | Animals.  | Cat              |                                      | -   | 82.00   |
| 32. | Crops - growing or harvested. Give particulars.   | X                |                                      |   |   |
| 33. | Farming equipment and implements.   | X                |                                      |   |   |
| 34. | Farm supplies, chemicals, and feed.   | X                |                                      |   |   |
| 35. | Other personal property of any kind not already listed. Itemize.  | X                |                                      |   |   |

Sub-Total > 2,082.00 (Total of this page)

Total >

21,539.00

Sheet **2** of **2** continuation sheets attached to the Schedule of Personal Property

(Report also on Summary of Schedules)

B6C (Official Form 6C) (4/13)

| In re | Grace Elizabeth King |        | Case No | 13-58581 |  |
|-------|----------------------|--------|---------|----------|--|
| -     |                      | D 1 (  |         |          |  |
|       |                      | Debtor |         |          |  |

### SCHEDULE C - PROPERTY CLAIMED AS EXEMPT

Debtor claims the exemptions to which debtor is entitled under: ☐ Check if debtor claims a homestead exemption that exceeds (Check one box) \$155,675. (Amount subject to adjustment on 4/1/16, and every three years thereafter ☐ 11 U.S.C. §522(b)(2) ☐ 11 U.S.C. §522(b)(3) with respect to cases commenced on or after the date of adjustment.)

Current Value of Property Without Deducting Exemption Value of Specify Law Providing Description of Property Claimed Each Exemption Exemption **Real Property** Residence O.C.G.A. § 44-13-100(a)(1) 16,500.00 66,600.00

| 210 Barrington Hills Dr.<br>Atlanta, GA<br>Fulton County   | 0.0.0.A. § 44-13-100(a)(1)                                    | 10,300.00 | 00,000.00 |
|--|---|-----------|-----------|
| Cash on Hand<br>Cash   | O.C.G.A. § 44-13-100(a)(6)                                    | 2.00      | 2.00      |
| Checking, Savings, or Other Financial Accounts, Concerning Account with Nordstrom Federal Credit Union | ertificates of Deposit<br>O.C.G.A. § 44-13-100(a)(6)          | 20.00     | 20.00     |
| Checking Account with Associated Credit Union  | O.C.G.A. § 44-13-100(a)(6)                                    | 20.00     | 20.00     |
| Savings Account with Associated Credit Union   | O.C.G.A. § 44-13-100(a)(6)                                    | 50.00     | 50.00     |
| Money Market Account with Wells Fargo  | O.C.G.A. § 44-13-100(a)(6)                                    | 100.00    | 100.00    |
| Household Goods and Furnishings<br>3 BR, DR, LR, Kitchen appliances, W/D, TV,<br>Desktop               | O.C.G.A. § 44-13-100(a)(4)                                    | 275.00    | 275.00    |
| Wearing Apparel Clothing   | O.C.G.A. § 44-13-100(a)(4)                                    | 175.00    | 175.00    |
| Furs and Jewelry Costume Jewerly   | O.C.G.A. § 44-13-100(a)(5)                                    | 15.00     | 15.00     |
| Interests in IRA, ERISA, Keogh, or Other Pension o<br>401K with Nordstrom                              | <u>r Profit Sharing Plans</u><br>O.C.G.A. § 44-13-100(a)(2.1) | 14,800.00 | 14,800.00 |
| Other Liquidated Debts Owing Debtor Including Tax<br>Anticipated 2012 Tax Refund                       | <u>x Refund</u><br>O.C.G.A. § 44-13-100(a)(6)                 | 4,000.00  | 4,000.00  |
| <u>Automobiles, Trucks, Trailers, and Other Vehicles</u> 2001 Toyota Camry                             | O.C.G.A. § 44-13-100(a)(3)                                    | 2,000.00  | 2,000.00  |
| Animals<br>Cat   | O.C.G.A. § 44-13-100(a)(4)                                    | 82.00     | 82.00     |

|        |           | 00 100 00 |
|--------|-----------|-----------|
| Total: | 38.039.00 | 88.139.00 |
|        |           |           |

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B6D (Official Form 6D) (12/07)

| In re | Grace Elizabeth King | ,      | Case No | 13-58581 |  |
|-------|----------------------|--------|---------|----------|--|
|       |                      | Debtor |         |          |  |

#### SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is a creditor, the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured

guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor", include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community".

If the claim is contingent, place an "X" in the column labeled "Contingent". If the claim is unliquidated, place an "X" in the column labeled "Unliquidated". If the claim is disputed, place an "X" in the column labeled "Unliquidated". (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion" on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

|  | _               | _         |  |             | _           |          |  |                                 |
|--|-----------------|-----------|--|-------------|-------------|----------|--|---------------------------------|
| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | C O D E B T O R | W<br>J    | sband, Wife, Joint, or Community  DATE CLAIM WAS INCURRED,  NATURE OF LIEN, AND  DESCRIPTION AND VALUE  OF PROPERTY  SUBJECT TO LIEN | CONTINGENT  | UNLIQUIDATE | DISPUTED | AMOUNT OF<br>CLAIM<br>WITHOUT<br>DEDUCTING<br>VALUE OF<br>COLLATERAL | UNSECURED<br>PORTION, IF<br>ANY |
| Account No.  |                 |           | Homeowners Association Fees  | '           | E           |          |  |                                 |
| Sharper Image Condominium<br>Assocation<br>P.O. Box 6188<br>Marietta, GA 30065                       |                 | -         | Residence 210 Barrington Hills Dr. Atlanta, GA Fulton County  Value \$ 66,600.00   |             | D           |          | 710.00   | 710.00                          |
| Account No. xxxxxxxxxxxx0001   | ╁               | $\dagger$ | Opened 9/29/05 Last Active 10/29/12  |             |             | П        | 7 10.00  | 7 10.00                         |
| Wells Fargo Bank Nv Na<br>P.O. Box 31557<br>Billings, MT 59107                                       |                 | -         | 1st Mortgage Residence 210 Barrington Hills Dr. Atlanta, GA Fulton County  |             |             |          |  |                                 |
|  |                 |           | Value \$ 66,600.00   |             |             |          | 97,331.00  | 30,731.00                       |
| Account No.  |                 |           | Value \$   |             |             |          |  |                                 |
| Account No.  |                 |           |  |             |             |          |  |                                 |
|  |                 |           | Value \$   |             |             |          |  |                                 |
| continuation sheets attached   |                 |           | (Total of t  | Subt<br>his |             | - 1      | 98,041.00  | 31,441.00                       |
|  |                 |           | (Report on Summary of Sc   |             | ota<br>lule |          | 98,041.00  | 31,441.00                       |

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B6E (Official Form 6E) (4/13)

| In re | Grace Elizabeth King |          | Case No | 13-58581 |
|-------|----------------------|----------|---------|----------|
| -     | <del>_</del>         | Debtor , |         |          |

#### SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Report the total of amounts not entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E. TYPES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets) ☐ Domestic support obligations Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1). ☐ Extensions of credit in an involuntary case Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3). ☐ Wages, salaries, and commissions Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$12,475\* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4). ☐ Contributions to employee benefit plans Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5). ☐ Certain farmers and fishermen Claims of certain farmers and fishermen, up to \$6,150\* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6). ☐ Deposits by individuals Claims of individuals up to \$2,775\* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7). ☐ Taxes and certain other debts owed to governmental units Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8). ☐ Commitments to maintain the capital of an insured depository institution Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507 (a)(9). ☐ Claims for death or personal injury while debtor was intoxicated Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).

0 continuation sheets attached

<sup>\*</sup> Amount subject to adjustment on 4/01/16, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

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B6F (Official Form 6F) (12/07)

| In re | Grace Elizabeth King |        |    | Case No | 13-58581 |  |
|-------|----------------------|--------|----|---------|----------|--|
| •     |                      | Debtor | _, |         |          |  |

#### SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of

Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F

| — Check and con it decice has no electrons nothing unseen                                 |          |             | is to report on any periodical.   |                  |              |      |        |                 |
|---|----------|-------------|---|------------------|--------------|------|--------|-----------------|
| CREDITOR'S NAME,  | C        | Hu          | sband, Wife, Joint, or Community  | C<br>O<br>N<br>T | U            | ŗ    | ग      |                 |
| MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.) | CODEBTOR | C<br>H<br>H | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. |                  | UNL   QU   D | FUTE | Ј<br>[ | AMOUNT OF CLAIM |
| Account Noxxxxxxxxxxxx3103  | Ī        |             | Opened 4/02/00 Last Active 11/01/12   | G<br>E<br>N<br>T | D<br>A<br>T  |      | Ī      |                 |
| Amex<br>P.O. Box 981537<br>El Paso, TX 79998  |          | -           | Multiple Credit Card Accounts   |                  | Ė<br>D       |      |        | 7,001.00        |
| Account No.   |          |             | Account   |                  |              |      | T      |                 |
| Best Buy<br>7601 Penn Avenue South<br>Minneapolis, MN 55423                               |          | _           |   |                  |              |      |        | 25.00           |
| Account No.   |          |             | Account   | $\top$           | Г            | Ī    | 1      |                 |
| Brandsmart<br>5000 Motors Industrial Way<br>Atlanta, GA 30360                             |          | -           |   |                  |              |      |        |                 |
|   |          |             |   |                  |              |      |        | 586.00          |
| Account No. xxxxxxxx9199  Cap One P.O. Box 85520 Richmond, VA 23285                       | -        | _           | Opened 2/20/02 Last Active 11/01/12 Multiple Credit Card Accounts                                   |                  |              |      |        | 2,823.00        |
|   |          | •           | (Total of   | Subt             |              |      | )      | 10,435.00       |

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B6F (Official Form 6F) (12/07) - Cont.

| In re | Grace Elizabeth King |        | Case No | 13-58581 | <br> |
|-------|----------------------|--------|---------|----------|------|
| _     |                      | Debtor |         |          |      |

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

|  |          |             |   |            | _            |        |                 |
|--|----------|-------------|---|------------|--------------|--------|-----------------|
| CREDITOR'S NAME,   | l c      | Hu          | sband, Wife, Joint, or Community  |            | U            | D      |                 |
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | C<br>A<br>M | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. | COZH-ZGEZH | UNLIQUIDATED | SPUTED | AMOUNT OF CLAIM |
| Account No. xxxxxx-xxxxxx0343  |          |             | Opened 7/02/11 Last Active 11/12/12   | T          | T            |        |                 |
| Cap1/Bstby<br>P.O. Box 5253<br>Carol Stream, IL 60197                            |          | _           | Credit Card   |            | D            |        | 125.00          |
| Account No. xxxxxxxxxxxxx2509  |          |             | Opened 3/26/04 Last Active 7/30/12  | П          |              |        |                 |
| Cb/Vicscrt<br>P.O. Box 182789<br>Columbus, OH 43218                              |          | -           | Account   |            |              |        |                 |
|  |          |             |   |            |              |        | 197.00          |
| Account No. xxxxxxxx0440  Chase P.O. Box 15298 Wilmington, DE 19850              |          | _           | Opened 8/23/96 Last Active 11/01/12<br>Credit Card  |            |              |        |                 |
|  |          |             |   |            |              |        | 11,321.00       |
| Account No.  |          |             | Account   | $\vdash$   |              |        | ,-              |
| Chevron<br>Legal Dept/Bankruptcy<br>PO Box 5010<br>Concord, CA 94524             |          | -           |   |            |              |        | 806.00          |
| Account No.  | f        |             | St. Joseph's Hospital   | $\vdash$   | $\vdash$     |        |                 |
| Contract Callers Inc.<br>P.O. Box 212609<br>Augusta, GA 30917                    |          | _           |   |            |              |        | 220.90          |
| Sheet no. 1 of 4 sheets attached to Schedule of                                  |          |             |   | Subt       | tota         | 1      | 42.660.00       |
| Creditors Holding Unsecured Nonpriority Claims                                   |          |             | (Total of t   | his 1      | pag          | ge)    | 12,669.90       |

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B6F (Official Form 6F) (12/07) - Cont.

| In re | Grace Elizabeth King |        | Case No | 13-58581 |  |
|-------|----------------------|--------|---------|----------|--|
| _     |                      | Debtor |         |          |  |

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

| CDEDITOD'S NAME   | С        | Hu          | Isband, Wife, Joint, or Community    | C        | U           | D             |                 |
|---|----------|-------------|--------------------------------------|----------|-------------|---------------|-----------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | C<br>A<br>M |                                      | ONTINGEN | LIQUIDA     | I S P U T E D | AMOUNT OF CLAIM |
| Account No. xxxxxxxxxxxx5098  |          |             | Opened 6/05/12 Last Active 11/01/12  | Т        | T<br>E<br>D |               |                 |
| Credit One Bank<br>P.O. Box 98875<br>Las Vegas, NV 89193  |          | -           | Credit Card                          |          |             |               | 1,388.00        |
| Account No. xxxxxxxx7241  | t        | $\vdash$    | Opened 10/04/90 Last Active 11/22/12 | +        | $\dagger$   | T             |                 |
| Discover Fin Svcs Llc<br>P.O. Box 15316<br>Wilmington, DE 19850                                   |          | -           | Credit Card                          |          |             |               | 10,077.00       |
| Account No. xxxxxxxxxxxx0098  | t        |             | Opened 8/25/09 Last Active 11/01/12  |          | t           |               |                 |
| Fifth Third Bank<br>5050 Kingsley Dr<br>Cincinnati, OH 45227                                      |          | -           | Credit Card                          |          |             |               | 2,350.00        |
| Account No. xxxxxxxx1205  | t        | $\vdash$    | Opened 11/26/08 Last Active 10/01/12 |          | -           | H             | ,               |
| Gecrb/Brandsmart<br>P.O. Box 981439<br>El Paso, TX 79998  |          | -           | Credit Card                          |          |             |               | 415.00          |
| Account No. xxxxxxxx0017  | t        | $\vdash$    | Opened 6/03/08 Last Active 11/09/12  |          |             |               |                 |
| Gecrb/Chevron<br>P.O. Box 965015<br>Orlando, FL 32896   |          | -           | Account                              |          |             |               | 806.00          |
| Sheet no. 2 of 4 sheets attached to Schedule of   |          |             | 1                                    | Sub      | tota        | ıl            |                 |
| Creditors Holding Unsecured Nonpriority Claims  |          |             | (Total o                             | f this   | pag         | ge)           | 15,036.00       |

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B6F (Official Form 6F) (12/07) - Cont.

| In re | Grace Elizabeth King |        | Case No | 13-58581 |
|-------|----------------------|--------|---------|----------|
| ·-    |                      | Debtor | ,       |          |

#### SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

|   |          |             |   |           |        | _             | _ |                 |
|---|----------|-------------|---|-----------|--------|---------------|---|-----------------|
| CREDITOR'S NAME,  | l c      | Hu          | sband, Wife, Joint, or Community  |           | U      | D             | , |                 |
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)                      | CODEBTOR | C<br>A<br>M | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. | ONTINGENT | ΙQ     | I S P U T E D | ! | AMOUNT OF CLAIM |
| Account No. xxxxxxxxxxxx8881  |          |             | Opened 7/30/09 Last Active 10/01/12   | Т         | T<br>E |               | ſ |                 |
| Gecrb/Tjx<br>P.O. Box 965015<br>Orlando, FL 32896   |          | -           | Credit Card   |           | D      |               |   | 609.00          |
| Account No. xxxxxxxx1288  |          |             | Opened 3/23/10 Last Active 10/01/12   |           |        |               | T |                 |
| Gecrb/Walmart<br>P.O Box 965024<br>Orlando, FL 32896  |          | -           | Credit Card   |           |        |               |   |                 |
|   |          |             |   |           |        |               |   | 745.00          |
| Account No.  Grady Health System Attn: Billing AP Finance United Way P.O. Box 26159 Atlanta, GA 30303 |          | _           | Medical - Multiple Accounts   |           |        |               |   | 278.20          |
| Account No.   |          |             | Disability Overpayment  |           | T      | T             | Ť |                 |
| Metropolitan Life Insurance Company<br>18210 Crane Nest Drive 3rd Floor<br>Tampa, FL 33647            |          | -           |   |           |        | x             | ( | 6,800.00        |
| Account No. xxxxxxxxxxxx1915  |          |             | Opened 4/07/03 Last Active 10/01/12   |           | Γ      |               | T |                 |
| Nordstrom Fsb<br>P.O. Box 6565<br>Englewood, CO 80155   |          | -           | Credit Card & Health Benefits Arrears   |           |        |               |   | 8,846.00        |
| Sheet no. 3 of 4 sheets attached to Schedule of   |          |             |   | Sub       | tota   | ıl            | T | 47 270 20       |
| Creditors Holding Unsecured Nonpriority Claims  |          |             | (Total of   | this      | pag    | re)           |   | 17,278.20       |

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B6F (Official Form 6F) (12/07) - Cont.

| In re | Grace Elizabeth King |        | Case No | 13-58581 |  |
|-------|----------------------|--------|---------|----------|--|
| _     |                      | Debtor |         |          |  |

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | Hu<br>H<br>V<br>J | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | NGEN     | LLQDLC           | T<br>E | AMOUNT OF CLAIM |
|---|----------|-------------------|---|----------|------------------|--------|-----------------|
| Account No.   |          |                   | Account   | Т        | A<br>T<br>E<br>D |        |                 |
| Orchard Bank Card/HRSI<br>Legal Dept/Bankruptcy<br>Po Box 15522<br>Wilmington, DE 19850           |          | -                 |   |          |                  |        | 4.000.00        |
| Account No. xxxxxxxxxxxxx0951   | _        |                   | Opened 6/04/08 Last Active 10/01/12   | $\vdash$ | L                |        | 1,080.00        |
| Regions Bankcard<br>2050 Parkway Office Cir<br>Hoover, AL 35244                                   |          | -                 | Credit Card   |          |                  |        |                 |
|   |          |                   |   | L        | L                |        | 1,068.00        |
| Account No.  TJ Maxx 770 Cochituate Road Framingham, MA 01701                                     | -        | -                 | Account   |          |                  |        | 651.00          |
| Account No.   | t        |                   | Account   |          |                  |        |                 |
| Wal-Mart<br>702 S.W. 8th Street<br>Bentonville, AR 72716  |          | -                 |   |          |                  |        | 758.00          |
| Account No. xxxxxxxx0842  | T        |                   | Opened 4/13/11 Last Active 9/01/12  |          |                  |        |                 |
| Wells Fargo<br>Credit Bureau Disp Po Box 14517<br>Des Moines, IA 50306                            |          | _                 | Credit Card, Line of Credit, Overdrafts (multiple accounts)                                   |          |                  |        | 7,543.71        |
| Sheet no4 of _4 sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims     | -        |                   | (Total of t   | Subt     |                  |        | 11,100.71       |
| Creditors Holding Choccared Homphority Claims   |          |                   | (Report on Summary of Sc  | Т        | ota              | ıl     | 66,519.81       |

B6G (Official Form 6G) (12/07)

| In re | Grace Elizabeth King |        | Case No | 13-58581 |
|-------|----------------------|--------|---------|----------|
| -     |                      | , D.1. |         |          |
|       |                      | Debtor |         |          |

#### SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser", "Agent", etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

■ Check this box if debtor has no executory contracts or unexpired leases.

Name and Mailing Address, Including Zip Code, of Other Parties to Lease or Contract

Description of Contract or Lease and Nature of Debtor's Interest. State whether lease is for nonresidential real property. State contract number of any government contract. Case 13-58581-wlh Doc 8 Filed 04/22/13 Entered 04/22/13 10:50:02 Desc Main 4/22/13 10:47AM Document Page 22 of 38

B6H (Official Form 6H) (12/07)

| In re | Grace Elizabeth King |        | Case No | 13-58581 |  |
|-------|----------------------|--------|---------|----------|--|
| _     |                      | ·      |         |          |  |
|       |                      | Debtor |         |          |  |

#### **SCHEDULE H - CODEBTORS**

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if debtor has no codebtors.

NAME AND ADDRESS OF CODEBTOR

NAME AND ADDRESS OF CREDITOR

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| B6I (Off | icial Form 6I) (12/07) |           |          |          |
|----------|------------------------|-----------|----------|----------|
| In re    | Grace Elizabeth King   |           | Case No. | 13-58581 |
|          |                        | Debtor(s) |          | -        |

#### SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by every married debtor, whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. Do not state the name of any minor child. The average monthly income calculated on this form may differ from the current monthly income calculated on Form 22A, 22B, or 22C.

| Debtor's Marital Status:       | DEPENDENTS OF DE   | BTOR AND SE       | OUSE     |            |            |
|--------------------------------|--|-------------------|----------|------------|------------|
| Divorced                       | RELATIONSHIP(S): Daughter  | AGE(S): <b>21</b> |          |            |            |
| Employment:                    | DEBTOR   |                   | SPOUSE   |            |            |
| Occupation                     | Sales  |                   |          |            |            |
| Name of Employer               | Von Maur   |                   |          |            |            |
| How long employed              | 7 months   |                   |          |            |            |
| Address of Employer            | 6565 Brady St.<br>Davenport, IA 52806                              |                   |          |            |            |
|                                | age or projected monthly income at time case filed)                |                   | DEBTOR   |            | SPOUSE     |
|                                | ry, and commissions (Prorate if not paid monthly)                  | \$                | 2,823.00 | \$         | N/A        |
| 2. Estimate monthly overtime   |  | \$                | 0.00     | \$         | N/A        |
| 3. SUBTOTAL                    |  | \$                | 2,823.00 | \$         | N/A        |
| 4. LESS PAYROLL DEDUC          |  |                   |          |            |            |
| a. Payroll taxes and soci      | ial security   | \$ <b>_</b>       | 486.00   | \$         | N/A        |
| b. Insurance                   |  | \$ _              | 237.00   | \$         | N/A        |
| c. Union dues                  |  | \$ _              | 0.00     | \$         | N/A        |
| d. Other (Specify):            |  | » <u> </u>        | 0.00     | \$ —       | N/A        |
|                                |  | \$ _              | 0.00     | <u>» —</u> | N/A        |
| 5. SUBTOTAL OF PAYROL          | L DEDUCTIONS   | \$                | 723.00   | \$         | N/A        |
| 6. TOTAL NET MONTHLY           | TAKE HOME PAY  | \$                | 2,100.00 | \$         | N/A        |
| 7. Regular income from opera   | ation of business or profession or farm (Attach detailed statement | ) \$              | 0.00     | \$         | N/A        |
| 8. Income from real property   | -  | \$                | 0.00     | \$         | N/A        |
| 9. Interest and dividends      |  | \$                | 0.00     | \$         | N/A        |
| dependents listed above        |  | at of \$          | 0.00     | \$         | N/A        |
| 11. Social security or governm |  | ¢                 | 0.00     | ¢.         | NI/A       |
| (Specify):                     |  | ş —               | 0.00     | , —        | N/A<br>N/A |
| 12. Pension or retirement inco | ome  | ф —               | 0.00     | φ —        | N/A        |
| 13. Other monthly income       | ome  | Φ_                | 0.00     | φ          | IN/A       |
| (Specify):                     |  | \$                | 0.00     | \$         | N/A        |
|                                |  | \$                | 0.00     | \$         | N/A        |
| 14. SUBTOTAL OF LINES 7        | 7 THROUGH 13   | \$                | 0.00     | \$         | N/A        |
| 15. AVERAGE MONTHLY            | INCOME (Add amounts shown on lines 6 and 14)                       | \$_               | 2,100.00 | \$         | N/A        |
| 16. COMBINED AVERAGE           | MONTHLY INCOME: (Combine column totals from line 15)               |                   | \$       | 2,100.0    | 00         |

(Report also on Summary of Schedules and, if applicable, on Statistical Summary of Certain Liabilities and Related Data)

17. Describe any increase or decrease in income reasonably anticipated to occur within the year following the filing of this document:

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| B6J (Off | icial Form 6J) (12/07) |           |          |          |
|----------|------------------------|-----------|----------|----------|
| In re    | Grace Elizabeth King   |           | Case No. | 13-58581 |
|          |                        | Debtor(s) |          |          |

### ${\bf SCHEDULE\; J\; -\; CURRENT\; EXPENDITURES\; OF\; INDIVIDUAL\; DEBTOR(S)}$

Complete this schedule by estimating the average or projected monthly expenses of the debtor and the debtor's family at time

| case filed. Prorate any payments made bi-weekly, quarterly, semi-annually, or annually to show monthly expenses calculated on this form may differ from the deductions from income allowed on Form 22A or 2   |               | verage monthly |
|---|---------------|----------------|
| ☐ Check this box if a joint petition is filed and debtor's spouse maintains a separate household. Complexpenditures labeled "Spouse."   | ete a separat | e schedule of  |
| 1. Rent or home mortgage payment (include lot rented for mobile home)   | \$            | 356.00         |
| a. Are real estate taxes included? Yes No _X  |               |                |
| b. Is property insurance included? Yes No X   |               |                |
| 2. Utilities: a. Electricity and heating fuel   | \$            | 175.00         |
| b. Water and sewer  | \$            | 0.00           |
| c. Telephone  | \$            | 0.00           |
| d. Other See Detailed Expense Attachment  | \$            | 326.00         |
| 3. Home maintenance (repairs and upkeep)  | \$            | 0.00           |
| 4. Food   | \$            | 400.00         |
| 5. Clothing   | \$            | 10.00          |
| 6. Laundry and dry cleaning   | \$            | 18.00          |
| 7. Medical and dental expenses  | \$            | 15.00          |
| 8. Transportation (not including car payments)  | \$            | 170.00         |
| 9. Recreation, clubs and entertainment, newspapers, magazines, etc.   | \$            | 0.00           |
| 10. Charitable contributions  | \$            | 0.00           |
| 11. Insurance (not deducted from wages or included in home mortgage payments)   |               |                |
| a. Homeowner's or renter's  | \$            | 60.00          |
| b. Life   | \$            | 0.00           |
| c. Health   | \$            | 0.00           |
| d. Auto   | \$            | 150.00         |
| e. Other  | \$            | 0.00           |
| 12. Taxes (not deducted from wages or included in home mortgage payments)   |               |                |
| (Specify) Real Estate   | \$            | 45.00          |
| 13. Installment payments: (In chapter 11, 12, and 13 cases, do not list payments to be included in the plan)  |               |                |
| a. Auto   | \$            | 0.00           |
| b. Other Condo Fee  | \$            | 355.00         |
| c. Other  | \$            | 0.00           |
| 14. Alimony, maintenance, and support paid to others  | \$            | 0.00           |
| 15. Payments for support of additional dependents not living at your home   | \$            | 0.00           |
| 16. Regular expenses from operation of business, profession, or farm (attach detailed statement)  | \$            | 0.00           |
| 17. Other Pet Expenses  | \$            | 20.00          |
| Other   | \$            | 0.00           |
| 18. AVERAGE MONTHLY EXPENSES (Total lines 1-17. Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data.)  19. Describe any increase or decrease in expenditures reasonably anticipated to occur within the year | \$            | 2,100.00       |
| following the filing of this document:  | _             |                |
| 20. STATEMENT OF MONTHLY NET INCOME   |               |                |
| a. Average monthly income from Line 15 of Schedule I  | \$            | 2,100.00       |
| b. Average monthly expenses from Line 18 above  | \$            | 2,100.00       |
| c. Monthly net income (a. minus b.)   | \$            | 0.00           |

| Rel (Ott | icial Form 6J) (12/07) |           |          |          |  |
|----------|------------------------|-----------|----------|----------|--|
| In re    | Grace Elizabeth King   |           | Case No. | 13-58581 |  |
|          |                        | Debtor(s) | -        |          |  |
|          |                        |           |          |          |  |

## SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S) Detailed Expense Attachment

### **Other Utility Expenditures:**

| Cellular Phone                   | \$<br>166.00 |
|----------------------------------|--------------|
| Cable/Internet                   | \$<br>160.00 |
| Total Other Utility Expenditures | \$<br>326.00 |

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B8 (Form 8) (12/08)

#### United States Bankruptcy Court NORTHERN DISTRICT OF GEORGIA - ATLANTA DIVISION

| In re | Grace Elizabeth King |           | Case No. | 13-58581 |
|-------|----------------------|-----------|----------|----------|
|       |                      | Debtor(s) | Chapter  | 7        |

#### CHAPTER 7 INDIVIDUAL DEBTOR'S STATEMENT OF INTENTION

**PART A -** Debts secured by property of the estate. (Part A must be fully completed for **EACH** debt which is secured by property of the estate. Attach additional pages if necessary.)

| Property No. 1   |          |   |
|--|----------|---|
| Creditor's Name:<br>Sharper Image Condominium Assocation   |          | Describe Property Securing Debt: Residence 210 Barrington Hills Dr. Atlanta, GA Fulton County |
| Property will be (check one):  |          | •   |
| ☐ Surrendered  | Retained |   |
| If retaining the property, I intend to (check at le  ☐ Redeem the property  ☐ Reaffirm the debt ☐ Other. Explain |          | oid lien using 11 U.S.C. § 522(f)).   |
| Property is (check one):   |          |   |
| ■ Claimed as Exempt  |          | ☐ Not claimed as exempt   |

| B8 (Form 8) (12/08)   |                        | <u></u>  | Page 2   |  |
|---|------------------------|--|--|--|
| Property No. 2  |                        |  |  |  |
| Creditor's Name:<br>Wells Fargo Bank Nv Na  |                        | Describe Property Securing Debt: Residence 210 Barrington Hills Dr. Atlanta, GA Fulton County  |  |  |
| Property will be (check one):   |                        |  |  |  |
| ☐ Surrendered   | ■ Retained             |  |  |  |
| If retaining the property, I intend to ☐ Redeem the property ■ Reaffirm the debt ☐ Other. Explain |                        | oid lien using 11 U.S.C  | C. § 522(f)).  |  |
| Property is (check one):  ■ Claimed as Exempt   |                        | ☐ Not claimed as exc   | empt   |  |
| PART B - Personal property subjection Attach additional pages if necessary                        |                        | ee columns of Part B mu  | ast be completed for each unexpired lease.                           |  |
| Property No. 1  |                        |  |  |  |
| Lessor's Name:<br>-NONE-  | Describe Leased Pr     | roperty:   | Lease will be Assumed pursuant to 11 U.S.C. § 365(p)(2):  ☐ YES ☐ NO |  |
| I declare under penalty of perjury and/or personal property subject  Date April 19, 2013          | to an unexpired lease. | intention as to any project in intention as to any project in a second representation in the intention in th | roperty of my estate securing a debt                                 |  |

# **United States Bankruptcy Court NORTHERN DISTRICT OF GEORGIA - ATLANTA DIVISION**

| In  | re     | Grace Elizabeth King  |  | Case No.  | 13-58581   |
|-----|--------|---|--|---|--|
|     |        |   | Debtor(s)  | Chapter   | 7  |
|     |        | DISCLOSURE OF COMPENSATI  | ON OF ATTORNE  | Y FOR DE  | CBTOR(S)   |
| 1.  | con    | suant to 11 U.S.C. § 329(a) and Bankruptcy Rule 2016(b), I compensation paid to me within one year before the filing of the rendered on behalf of the debtor(s) in contemplation of or in c   | petition in bankruptcy, or ag  | reed to be paid   | to me, for services rendered or to   |
|     |        | For legal services, I have agreed to accept   |  | \$  | 1,250.00   |
|     |        | Prior to the filing of this statement I have received   |  | \$  | 50.00  |
|     |        | Balance Due   |  | \$  | 1,200.00   |
| 2.  | \$     | <b>306.00</b> of the filing fee has been paid.  |  |   |  |
| 3.  | The    | e source of the compensation paid to me was:  |  |   |  |
|     |        | ■ Debtor □ Other (specify):   |  |   |  |
| 4.  | The    | e source of compensation to be paid to me is:   |  |   |  |
|     |        | ■ Debtor □ Other (specify):   |  |   |  |
| 5.  |        | I have not agreed to share the above-disclosed compensation   | with any other person unles  | s they are mem  | bers and associates of my law firm.  |
|     |        | I have agreed to share the above-disclosed compensation with copy of the agreement, together with a list of the names of the  |  |   |  |
| 6.  | In     | return for the above-disclosed fee, I have agreed to render leg-  | al service for all aspects of the  | ne bankruptcy c   | ease, including:   |
|     | a.     | [Other provisions as needed] no limitation except as set forth in paragraph 7   | below.   |   |  |
| 7.  | Ву     | agreement with the debtor(s), the above-disclosed fee does not a. These fees do not include certain costs asso costs, credit and financial management counse Client's credit report.  b. The contract between the parties does not in Client is served with an adversary proceeding or represent Client's best interests until such time litigate the matter, Client affirmatively declines Attorney is allowed to withdraw by the Court. | ciated with this case. C<br>ling costs, witness and<br>clude fees for represent<br>omplaint, Attorney shal<br>as either Client informs | lient shall be<br>appraisal fee<br>ing Client in a<br>I take approp<br>s Attorney tha | s, and the costs to obtain adversary proceedings. If riate steps to protect and at Client does not wish to |
|     |        | CERT  | TIFICATION   |   |  |
|     | s banl | ertify that the foregoing is a complete statement of any agreem kruptcy proceeding. I certify that a copy of each of the notice has been provided to, and discussed with, the debtor(s).  |  |   |  |
| Dat | ted:   | April 19, 2013  | /s/ Cristina DiGiannan   |   |  |
|     |        |   | Cristina DiGiannanton Clark & Washington, I  |   | o. 893510  |
|     |        |   | 3300 Northeast Expres  |   |  |
|     |        |   | Building 3<br>Atlanta, GA 30341  |   |  |
|     |        |   | 404-522-2222 Fax: 77   | 0-220-0685  |  |
|     |        |   | cworders@cw13.com  |   |  |

B6 Summary (Official Form 6 - Summary) (12/07)

## **United States Bankruptcy Court NORTHERN DISTRICT OF GEORGIA - ATLANTA DIVISION**

| In re | Grace Elizabeth King |        | Case No <b>13-5</b> | 58581 |  |
|-------|----------------------|--------|---------------------|-------|--|
|       |                      | Debtor | ,                   |       |  |
|       |                      |        | Chapter             | 7     |  |
|       |                      |        | •                   |       |  |

#### **SUMMARY OF SCHEDULES**

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors must also complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

| NAME OF SCHEDULE   | ATTACHED<br>(YES/NO) | NO. OF<br>SHEETS | ASSETS            | LIABILITIES | OTHER    |
|--|----------------------|------------------|-------------------|-------------|----------|
| A - Real Property  | Yes                  | 1                | 66,600.00         |             |          |
| B - Personal Property  | Yes                  | 3                | 21,539.00         |             |          |
| C - Property Claimed as Exempt   | Yes                  | 1                |                   |             |          |
| D - Creditors Holding Secured Claims   | Yes                  | 1                |                   | 98,041.00   |          |
| E - Creditors Holding Unsecured<br>Priority Claims (Total of Claims on Schedule E) | Yes                  | 1                |                   | 0.00        |          |
| F - Creditors Holding Unsecured<br>Nonpriority Claims                              | Yes                  | 5                |                   | 66,519.81   |          |
| G - Executory Contracts and<br>Unexpired Leases                                    | Yes                  | 1                |                   |             |          |
| H - Codebtors  | Yes                  | 1                |                   |             |          |
| I - Current Income of Individual<br>Debtor(s)                                      | Yes                  | 1                |                   |             | 2,100.00 |
| J - Current Expenditures of Individual<br>Debtor(s)                                | Yes                  | 2                |                   |             | 2,100.00 |
| Total Number of Sheets of ALL Schedu   | ıles                 | 17               |                   |             |          |
|  | T                    | otal Assets      | 88,139.00         |             |          |
|  |                      |                  | Total Liabilities | 164,560.81  |          |

Form 6 - Statistical Summary (12/07)

### **United States Bankruptcy Court NORTHERN DISTRICT OF GEORGIA - ATLANTA DIVISION**

| In re | Grace Elizabeth King |          | Case No <b>13-5</b> 8 | 3581 |  |
|-------|----------------------|----------|-----------------------|------|--|
| _     |                      | Debtor , |                       |      |  |
|       |                      |          | Chapter               | 7    |  |

### STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C.§ 101(8)), filing a case under chapter 7, 11 or 13, you must report all information requested below.

☐ Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

This information is for statistical purposes only under 28 U.S.C.  $\S$  159.

Summarize the following types of liabilities, as reported in the Schedules, and total them.

| Type of Liability   | Amount |
|---|--------|
| Domestic Support Obligations (from Schedule E)  | 0.00   |
| Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E)  | 0.00   |
| Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) (whether disputed or undisputed) | 0.00   |
| Student Loan Obligations (from Schedule F)  | 0.00   |
| Domestic Support, Separation Agreement, and Divorce Decree<br>Obligations Not Reported on Schedule E                | 0.00   |
| Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F)                           | 0.00   |
| TOTAL   | 0.00   |

#### State the following:

| Average Income (from Schedule I, Line 16)  | 2,100.00 |
|--|----------|
| Average Expenses (from Schedule J, Line 18)  | 2,100.00 |
| Current Monthly Income (from Form 22A Line 12; OR, Form 22B Line 11; OR, Form 22C Line 20) | 2,823.00 |

#### State the following:

| Total from Schedule D, "UNSECURED PORTION, IF ANY"     column              |      | 31,441.00 |
|--|------|-----------|
| 2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column             | 0.00 |           |
| 3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column |      | 0.00      |
| 4. Total from Schedule F   |      | 66,519.81 |
| 5. Total of non-priority unsecured debt (sum of 1, 3, and 4)               |      | 97,960.81 |

Case 13-58581-wlh Doc 8 Filed 04/22/13 Entered 04/22/13 10:50:02 Desc Maiii 10:47AM Document Page 31 of 38

B6 Declaration (Official Form 6 - Declaration). (12/07)

### United States Bankruptcy Court NORTHERN DISTRICT OF GEORGIA - ATLANTA DIVISION

| In re | Grace Elizabeth King   |           |  | Case No.  | 13-58581 |
|-------|--|-----------|--|-----------|----------|
|       | <u> </u>   |           | Debtor(s)  | Chapter   | 7        |
|       | DECLARATION C  | ONCEDA    |  |           |          |
|       | DECLARATION C  | ONCERN    | ING DEBIOR'S SC  | HEDULI    | 25       |
|       | DECLARATION UNDER I  | PENALTY ( | OF PERJURY BY INDIV  | IDUAL DEE | STOR     |
|       | I declare under penalty of perjury the 19 sheets, and that they are true and con |           |  |           |          |
| Date  | April 19, 2013   | Signature | /s/ Grace Elizabeth King<br>Grace Elizabeth King<br>Debtor | g         |          |

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.

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B22A (Official Form 22A) (Chapter 7) (04/13)

| In re Grace E | Elizabeth King |   |
|---------------|----------------|---|
|               | Debtor(s)      | According to the information required to be entered on this statement |
| Case Number:  | 13-58581       | (check one box as directed in Part I, III, or VI of this statement):  |
|               | (If known)     | ☐ The presumption arises.   |
|               |                | ■ The presumption does not arise.                                     |
|               |                | ☐ The presumption is temporarily inapplicable.                        |

#### CHAPTER 7 STATEMENT OF CURRENT MONTHLY INCOME AND MEANS-TEST CALCULATION

In addition to Schedules I and J, this statement must be completed by every individual chapter 7 debtor. If none of the exclusions in Part I applies, joint debtors may complete one statement only. If any of the exclusions in Part I applies, joint debtors should complete separate statements if they believe this is required by § 707(b)(2)(C).

|     | Part I. MILITARY AND NON-CONSUMER DEBTORS  |  |  |  |  |
|-----|--|--|--|--|--|
| 1A  | <b>Disabled Veterans.</b> If you are a disabled veteran described in the Declaration in this Part IA, (1) check the box at the beginning of the Declaration, (2) check the box for "The presumption does not arise" at the top of this statement, and (3) complete the verification in Part VIII. Do not complete any of the remaining parts of this statement.  |  |  |  |  |
| 171 | □ Declaration of Disabled Veteran. By checking this box, I declare under penalty of perjury that I am a disabled veteran (as defined in 38 U.S.C. § 3741(1)) whose indebtedness occurred primarily during a period in which I was on active duty (as defined in 10 U.S.C. § 101(d)(1)) or while I was performing a homeland defense activity (as defined in 32 U.S.C. §901(1)).  |  |  |  |  |
| 1B  | <b>Non-consumer Debtors.</b> If your debts are not primarily consumer debts, check the box below and complete the verification in Part VIII. Do not complete any of the remaining parts of this statement.   |  |  |  |  |
|     | ☐ Declaration of non-consumer debts. By checking this box, I declare that my debts are not primarily consumer debts.   |  |  |  |  |
|     | Reservists and National Guard Members; active duty or homeland defense activity. Members of a reserve component of the Armed Forces and members of the National Guard who were called to active duty (as defined in 10 U.S.C. § 101(d)(1)) after September 11, 2001, for a period of at least 90 days, or who have performed homeland defense activity (as defined in 32 U.S.C. § 901(1)) for a period of at least 90 days, are excluded from all forms of means testing during the time of active duty or homeland defense activity and for 540 days thereafter (the "exclusion period"). If you qualify for this temporary exclusion, (1) check the appropriate boxes and complete any required information in the Declaration of Reservists and National Guard Members below, (2) check the box for "The presumption is temporarily inapplicable" at the top of this statement, and (3) complete the verification in Part VIII. During your exclusion period you are not required to complete the balance of this form, but you must complete the form no later than 14 days after the date on which your exclusion period ends, unless the time for filing a motion raising the means test presumption expires in your case before your exclusion period ends. |  |  |  |  |
| 1C  | □ Declaration of Reservists and National Guard Members. By checking this box and making the appropriate entries below, I declare that I am eligible for a temporary exclusion from means testing because, as a member of a reserve component of the Armed Forces or the National Guard   |  |  |  |  |
|     | a.   I was called to active duty after September 11, 2001, for a period of at least 90 days and  I remain on active duty /or/  I was released from active duty on, which is less than 540 days before this bankruptcy case was filed;  |  |  |  |  |
|     | OR   |  |  |  |  |
|     | b. ☐ I am performing homeland defense activity for a period of at least 90 days /or/☐ I performed homeland defense activity for a period of at least 90 days, terminating on, which is less than 540 days before this bankruptcy case was filed.   |  |  |  |  |

Case 13-58581-wlh Doc 8

#### Part II. CALCULATION OF MONTHLY INCOME FOR § 707(b)(7) EXCLUSION Marital/filing status. Check the box that applies and complete the balance of this part of this statement as directed. a. Unmarried. Complete only Column A ("Debtor's Income") for Lines 3-11. b. Married, not filing jointly, with declaration of separate households. By checking this box, debtor declares under penalty of perjury: "My spouse and I are legally separated under applicable non-bankruptcy law or my spouse and I are living apart other than 2 for the purpose of evading the requirements of § 707(b)(2)(A) of the Bankruptcy Code." Complete only column A ("Debtor's Income") for Lines 3-11. c. Married, not filing jointly, without the declaration of separate households set out in Line 2.b above. Complete both Column A ("Debtor's Income") and Column B ("Spouse's Income") for Lines 3-11. ☐ Married, filing jointly. Complete both Column A ("Debtor's Income") and Column B ("Spouse's Income") for Lines 3-11. All figures must reflect average monthly income received from all sources, derived during the six Column A Column B calendar months prior to filing the bankruptcy case, ending on the last day of the month before Debtor's Spouse's the filing. If the amount of monthly income varied during the six months, you must divide the Income Income six-month total by six, and enter the result on the appropriate line. Gross wages, salary, tips, bonuses, overtime, commissions. 3 2,823.00 Income from the operation of a business, profession or farm. Subtract Line b from Line a and enter the difference in the appropriate column(s) of Line 4. If you operate more than one business, profession or farm, enter aggregate numbers and provide details on an attachment. Do not enter a number less than zero. Do not include any part of the business expenses entered on Line b as a deduction in Part V. 4 Debtor Spouse Gross receipts 0.00 \$ Ordinary and necessary business expenses \$ 0.00 \$ Business income Subtract Line b from Line a 0.00 Rent and other real property income. Subtract Line b from Line a and enter the difference in the appropriate column(s) of Line 5. Do not enter a number less than zero. **Do not include any** part of the operating expenses entered on Line b as a deduction in Part V. Debtor Spouse 5 Gross receipts 0.00 | \$ b. Ordinary and necessary operating \$ 0.00 | \$ expenses Rent and other real property income Subtract Line b from Line a 0.00 Interest, dividends, and royalties. 6 0.00 7 Pension and retirement income. \$ 0.00 Any amounts paid by another person or entity, on a regular basis, for the household expenses of the debtor or the debtor's dependents, including child support paid for that 8 purpose. Do not include alimony or separate maintenance payments or amounts paid by your spouse if Column B is completed. Each regular payment should be reported in only one column; 0.00 if a payment is listed in Column A, do not report that payment in Column B. **Unemployment compensation.** Enter the amount in the appropriate column(s) of Line 9. However, if you contend that unemployment compensation received by you or your spouse was a benefit under the Social Security Act, do not list the amount of such compensation in Column A 9 or B, but instead state the amount in the space below: Unemployment compensation claimed to be a benefit under the Social Security Act Debtor \$ **0.00** Spouse \$ 0.00 \$ Income from all other sources. Specify source and amount. If necessary, list additional sources on a separate page. Do not include alimony or separate maintenance payments paid by your spouse if Column B is completed, but include all other payments of alimony or separate maintenance. Do not include any benefits received under the Social Security Act or payments received as a victim of a war crime, crime against humanity, or as a victim of international or 10 domestic terrorism. Debtor Spouse b. Total and enter on Line 10 0.00 Subtotal of Current Monthly Income for § 707(b)(7). Add Lines 3 thru 10 in Column A, and, 11 2,823.00 if Column B is completed, add Lines 3 through 10 in Column B. Enter the total(s).

| 12 | <b>Total Current Monthly Income for § 707(b)(7).</b> If Column B has been completed, add Line 11, Column A to Line 11, Column B, and enter the total. If Column B has not been completed, enter the amount from Line 11, Column A.                                   |        | 2,823.00         |
|----|--|--------|------------------|
|    | Part III. APPLICATION OF § 707(b)(7) EXCLUSION   |        |                  |
| 13 | <b>Annualized Current Monthly Income for § 707(b)(7).</b> Multiply the amount from Line 12 by the number 12 and enter the result.  | \$     | 33,876.00        |
| 14 | <b>Applicable median family income.</b> Enter the median family income for the applicable state and household size. (This information is available by family size at <a href="www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court.) |        |                  |
|    | a. Enter debtor's state of residence: GA b. Enter debtor's household size: 2   | \$     | 51,954.00        |
|    | <b>Application of Section 707(b)(7).</b> Check the applicable box and proceed as directed.   |        |                  |
| 15 | ■ The amount on Line 13 is less than or equal to the amount on Line 14. Check the box for "The presumption top of page 1 of this statement, and complete Part VIII; do not complete Parts IV, V, VI or VII.  | does n | ot arise" at the |
|    | The amount on Line 13 is more than the amount on Line 14. Complete the remaining parts of this statement   |        |                  |
| l  | ine amount on time 13 is more than the amount on time 14. Complete the remaining parts of this statement   |        |                  |

|     | Complete Parts IV,   | V, VI, and VII o      | of this  | statement only if req       | uirea. (See Line 1: | 5.) |
|-----|--|-----------------------|----------|-----------------------------|---------------------|-----|
|     | Part IV. CALCULA   | ATION OF CUR          | RENT     | MONTHLY INCO                | ME FOR § 707(b)(    | 2)  |
| 16  | Enter the amount from Line 12.   |                       |          |                             |                     | \$  |
| 17  | Marital adjustment. If you checked the box at Line 2.c, enter on Line 17 the total of any income listed in Line 11, Column B that was NOT paid on a regular basis for the household expenses of the debtor or the debtor's dependents. Specify in the lines below the basis for excluding the Column B income (such as payment of the spouse's tax liability or the spouse's support of persons other than the debtor or the debtor's dependents) and the amount of income devoted to each purpose. If necessary, list additional adjustments on a separate page. If you did not check box at Line 2.c, enter zero.  a.   \$   b.   \$   c.   \$   c.   \$   s.   c.   \$   s.   s.   \$   s.   s.   \$   s.   s.   \$   s.   s.   \$   s. |                       |          |                             |                     |     |
|     | c.<br>d.   |                       |          | \$                          |                     |     |
|     | Total and enter on Line 17   |                       |          | •                           |                     | \$  |
| 18  | Current monthly income for § 70  | 7(b)(2). Subtract Lin | e 17 fro | om Line 16 and enter the re | sult.               | \$  |
|     | Part V. C.   | ALCULATION            | OF D     | EDUCTIONS FROM              | INCOME              |     |
|     | Subpart A: Dec   | luctions under Sta    | ndard    | s of the Internal Reven     | ue Service (IRS)    |     |
| 19A | National Standards: food, clothing and other items. Enter in Line 19A the "Total" amount from IRS National Standards for Food, Clothing and Other Items for the applicable number of persons. (This information is available at <a href="www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court.) The applicable number of persons is the number that would currently be allowed as exemptions on your federal income tax return, plus the number of any additional dependents whom you support.   |                       |          |                             | \$                  |     |
| 19B | National Standards: health care. Enter in Line a1 below the amount from IRS National Standards for Out-of-Pocket Health Care for persons under 65 years of age, and in Line a2 the IRS National Standards for Out-of-Pocket Health Care for persons 65 years of age or older. (This information is available at <a href="https://www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court.) Enter in Line b1 the applicable number of persons who are under 65 years of age, and enter in Line b2 the applicable number of persons who are 65 years of age or older. (The applicable number of persons in each age category is the number in that category that would currently be allowed as exemptions on your federal income tax return, plus the number of any additional dependents whom you support.) Multiply Line a1 by Line b1 to obtain a total amount for persons under 65, and enter the result in Line c1. Multiply Line a2 by Line b2 to obtain a total amount for persons 65 and older, and enter the result in Line c2. Add Lines c1 and c2 to obtain a total health care amount, and enter the result in Line 19B.  Persons under 65 years of age  Persons 65 years of age or older  Allowance per person  Allowance per person   |                       |          |                             |                     |     |
|     | b1. Number of persons c1. Subtotal   |                       | b2.      | Number of persons Subtotal  |                     | \$  |
| 20A | Local Standards: housing and utilities; non-mortgage expenses. Enter the amount of the IRS Housing and Utilities Standards; non-mortgage expenses for the applicable county and family size. (This information is  |                       |          | \$                          |                     |     |

| 20B | Local<br>Housi<br>availa<br>the nu<br>any ad<br>debts<br>not en  |  |                              |    |
|-----|--|--|------------------------------|----|
|     | a.<br>b.   | IRS Housing and Utilities Standards; mortgage/rental expense Average Monthly Payment for any debts secured by your | \$                           |    |
|     | c.   | home, if any, as stated in Line 42  Net mortgage/rental expense  | Subtract Line b from Line a. | \$ |
| 21  | Local Standards: housing and utilities; adjustment. If you contend that the process set out in Lines 20A and 20B does not accurately compute the allowance to which you are entitled under the IRS Housing and Utilities Standards, enter any additional amount to which you contend you are entitled, and state the basis for your contention in the space below:   |  |                              | \$ |
| 22A | Local Standards: transportation; vehicle operation/public transportation expense.  You are entitled to an expense allowance in this category regardless of whether you pay the expenses of operating a vehicle and regardless of whether you use public transportation.  Check the number of vehicles for which you pay the operating expenses or for which the operating expenses are included as a contribution to your household expenses in Line 8.  □ 0 □ 1 □ 2 or more.  If you checked 0, enter on Line 22A the "Public Transportation" amount from IRS Local Standards: Transportation. If you checked 1 or 2 or more, enter on Line 22A the "Operating Costs" amount from IRS Local Standards: Transportation for the applicable number of vehicles in the applicable Metropolitan Statistical Area or Census Region. (These amounts are available at <a href="https://www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court.) |  |                              | \$ |
| 22B | <b>Local Standards: transportation; additional public transportation expense.</b> If you pay the operating expenses for a vehicle and also use public transportation, and you contend that you are entitled to an additional deduction for you public transportation expenses, enter on Line 22B the "Public Transportation" amount from IRS Local Standards: Transportation. (This amount is available at <a href="www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court.)   |  |                              | \$ |
| 23  | Local Standards: transportation ownership/lease expense; Vehicle 1. Check the number of vehicles for which you claim an ownership/lease expense. (You may not claim an ownership/lease expense for more than two vehicles.)  1   |  |                              | \$ |
| 24  | Local Standards: transportation ownership/lease expense; Vehicle 2. Complete this Line only if you checked the "2 or more" Box in Line 23.  Enter, in Line a below, the "Ownership Costs" for "One Car" from the IRS Local Standards: Transportation (available at <a href="www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court); enter in Line b the total of the Average Monthly Payments for any debts secured by Vehicle 2, as stated in Line 42; subtract Line b from Line a and enter the result in Line 24. Do not enter an amount less than zero.  a. IRS Transportation Standards, Ownership Costs  Average Monthly Payment for any debts secured by Vehicle b. 2, as stated in Line 42  C. Net ownership/lease expense for Vehicle 2  Subtract Line b from Line a.  |  |                              | \$ |
| 25  | Other Necessary Expenses: taxes. Enter the total average monthly expense that you actually incur for all federal, state and local taxes, other than real estate and sales taxes, such as income taxes, self employment taxes, social security taxes, and Medicare taxes. Do not include real estate or sales taxes.  |  |                              | \$ |

| 26 | Other Necessary Expenses: involuntary deductions for employment. Enter the total average monthly payroll deductions that are required for your employment, such as retirement contributions, union dues, and uniform costs. Do not include discretionary amounts, such as voluntary 401(k) contributions.  | \$ |  |
|----|--|----|--|
| 27 | Other Necessary Expenses: life insurance. Enter total average monthly premiums that you actually pay for term life insurance for yourself. Do not include premiums for insurance on your dependents, for whole life or for any other form of insurance.  | \$ |  |
| 28 | Other Necessary Expenses: court-ordered payments. Enter the total monthly amount that you are required to pay pursuant to the order of a court or administrative agency, such as spousal or child support payments. Do not include payments on past due obligations included in Line 44.   |    |  |
| 29 | Other Necessary Expenses: education for employment or for a physically or mentally challenged child.  Enter the total average monthly amount that you actually expend for education that is a condition of employment and for education that is required for a physically or mentally challenged dependent child for whom no public education providing similar services is available.   |    |  |
| 30 | Other Necessary Expenses: childcare. Enter the total average monthly amount that you actually expend on childcare - such as baby-sitting, day care, nursery and preschool. <b>Do not include other educational payments.</b>   | \$ |  |
| 31 | Other Necessary Expenses: health care. Enter the total average monthly amount that you actually expend on health care that is required for the health and welfare of yourself or your dependents, that is not reimbursed by insurance or paid by a health savings account, and that is in excess of the amount entered in Line 19B. Do not include payments for health insurance or health savings accounts listed in Line 34.       |    |  |
| 32 | Other Necessary Expenses: telecommunication services. Enter the total average monthly amount that you actually pay for telecommunication services other than your basic home telephone and cell phone service - such as pagers, call waiting, caller id, special long distance, or internet service - to the extent necessary for your health and welfare or that of your dependents. Do not include any amount previously deducted. |    |  |
| 33 | Total Expenses Allowed under IRS Standards. Enter the total of Lines 19 through 32.  | \$ |  |
|    | Cubnout D. Additional Living Evnance Deductions  |    |  |
|    | Subpart B: Additional Living Expense Deductions Note: Do not include any expenses that you have listed in Lines 19-32  |    |  |
|    | <b>Health Insurance, Disability Insurance, and Health Savings Account Expenses.</b> List the monthly expenses in the categories set out in lines a-c below that are reasonably necessary for yourself, your spouse, or your dependents.  |    |  |
| 34 | a. Health Insurance \$   |    |  |
|    | b. Disability Insurance \$   |    |  |
|    | c. Health Savings Account \$   | \$ |  |
|    | Total and enter on Line 34.  |    |  |
|    | If you do not actually expend this total amount, state your actual total average monthly expenditures in the space below:  \$  |    |  |
| 35 | Continued contributions to the care of household or family members. Enter the total average actual monthly expenses that you will continue to pay for the reasonable and necessary care and support of an elderly, chronically ill, or disabled member of your household or member of your immediate family who is unable to pay for such expenses.  |    |  |
| 36 | <b>Protection against family violence.</b> Enter the total average reasonably necessary monthly expenses that you actually incurred to maintain the safety of your family under the Family Violence Prevention and Services Act or other applicable federal law. The nature of these expenses is required to be kept confidential by the court.  |    |  |
| 37 | Home energy costs. Enter the total average monthly amount, in excess of the allowance specified by IRS Local Standards for Housing and Utilities, that you actually expend for home energy costs. You must provide your case trustee with documentation of your actual expenses, and you must demonstrate that the additional amount claimed is reasonable and necessary.  |    |  |

B22A (Official Form 22A) (Chapter 7) (04/13)

| Education expenses for dependent child documentation of your actual necessary and not already ac  | \$   |   |         |  |
|---|--|---|---------|--|
| expenses exceed the combined Standards, not to exceed 5% of   | or from the clerk of the bankruptcy court.) You must demonstrate that the additional amount claimed is   |   |         |  |
|   | utions. Enter the amount that you will contable organization as defined in 26 U.S.C. §   |   | r<br>\$ |  |
| 41 Total Additional Expense De  | ductions under § 707(b). Enter the total of  | Lines 34 through 40                                     | \$      |  |
|   | Subpart C: Deductions for D  | ebt Payment   |         |  |
| own, list the name of the credit check whether the payment inc scheduled as contractually due case, divided by 60. If necessal Payments on Line 42.   | <u>·</u>   |   |         |  |
| Name of Creditor  a.  | Property Securing the Debt   | Average Monthly Payment include taxes or insurance?  \$ |         |  |
|   |  | Total: Add Lines  | \$      |  |
| other payments on secured of motor vehicle, or other propert your deduction 1/60th of any a payments listed in Line 42, in a sums in default that must be pathe following chart. If necessar Name of Creditor  a. | \$   |   |         |  |
| priority tax, child support and a   | Payments on prepetition priority claims. Enter the total amount, divided by 60, of all priority claims, such as priority tax, child support and alimony claims, for which you were liable at the time of your bankruptcy filing. Do not include current obligations, such as those set out in Line 28. |   |         |  |
| a. Projected average mor b. Current multiplier for issued by the Executiv information is available the bankruptcy court.)   | b. Current multiplier for your district as determined under schedules issued by the Executive Office for United States Trustees. (This information is available at <a href="https://www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court.)                             |   |         |  |
|   | inistrative expense of chapter 13 case   | Total: Multiply Lines a and b                           | \$      |  |
| 46 Total Deductions for Debt Pa   | \$   |   |         |  |
| Subpart D: Total Deductions from Income   |  |   |         |  |
| Total of all deductions allowed under § 707(b)(2). Enter the total of Lines 33, 41, and 46.   |  |   | \$      |  |
| Part VI. DETERMINATION OF § 707(b)(2) PRESUMPTION   |  |   |         |  |
|   |  |   |         |  |
| 48 Enter the amount from Line   | 18 (Current monthly income for § 707(b)  | (2))  | \$      |  |

<sup>\*</sup> Amount subject to adjustment on 4/01/16, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

| 50                      | Ionthly disposable income under § 707(b)(2). Subtract Line 49 from Line 48 and enter the result.  |   |                      |  |  |
|-------------------------|---|---|----------------------|--|--|
| 51                      | <b>60-month disposable income under § 707(b)(2).</b> Multiply the amount in Line 50 by the nunresult.   | \$  |                      |  |  |
| 52                      | Initial presumption determination. Check the applicable box and proceed as directed.  ☐ The amount on Line 51 is less than \$7,475*. Check the box for "The presumption does not arise" at the top of page 1 of this statement, and complete the verification in Part VIII. Do not complete the remainder of Part VI.  ☐ The amount set forth on Line 51 is more than \$12,475* Check the box for "The presumption arises" at the top of page 1 of this statement, and complete the verification in Part VIII. You may also complete Part VII. Do not complete the remainder of Part VI.  ☐ The amount on Line 51 is at least \$7,475*, but not more than \$12,475*. Complete the remainder of Part VI (Lines 53 through 55). |   |                      |  |  |
| 53                      | Enter the amount of your total non-priority unsecured debt  |   | \$                   |  |  |
| 54                      | Threshold debt payment amount. Multiply the amount in Line 53 by the number 0.25 and 6  | enter the result.                         | \$                   |  |  |
| 55                      | Secondary presumption determination. Check the applicable box and proceed as directed.  The amount on Line 51 is less than the amount on Line 54. Check the box for "The presumption does not arise" at the top of page 1 of this statement, and complete the verification in Part VIII.  The amount on Line 51 is equal to or greater than the amount on Line 54. Check the box for "The presumption arises" at the top of page 1 of this statement, and complete the verification in Part VIII. You may also complete Part VII.   |   |                      |  |  |
|                         | Part VII. ADDITIONAL EXPENSE CLAIMS   | <b>,</b>                                  |                      |  |  |
| 56                      | Other Expenses. List and describe any monthly expenses, not otherwise stated in this form, that are required for the health and welfare of you and your family and that you contend should be an additional deduction from your current monthly income under § 707(b)(2)(A)(ii)(I). If necessary, list additional sources on a separate page. All figures should reflect your average monthly expense for each item. Total the expenses.    Expense Description   Monthly Amount  |   |                      |  |  |
|                         | a.  |   |                      |  |  |
|                         | b. \$ \$ c. \$  |   | $\dashv$             |  |  |
|                         | d. \$   |   | ]                    |  |  |
|                         | Total: Add Lines a, b, c, and d \$  |   |                      |  |  |
| Part VIII. VERIFICATION |   |   |                      |  |  |
| 57                      |   | ce Elizabeth King Elizabeth King (Debtor) | t case, both debtors |  |  |

<sup>\*</sup> Amounts are subject to adjustment on 4/01/16, and every three years thereafter with respect to cases commenced on or after the date of adjustment.